MEMBER APPLICATION
Year 20___

Name:_____
LAST FIRST

Address: _____
STREET

_____
CITY STATE ZIP CODE

Phone: _____

Email: _____

Please Check One: □ **New Member** □ **Renewal**

Please Check One: □ **Single $25.00** □ **Family $30.00**

As Of 2007

Interests: _____

_____

_____

_____

Comments/Suggestions: _____

_____

_____

Please make checks payable to **"North Jeffco Camera Club".** Dues can be paid at the January club meeting or contact to the Treasurer Alison Wolf for other methods of payment at TomorAlison@comcast.net . Do not mail cash, cash will be accepted at meetings but checks are preferred.